

**To:** Albright, David[Albright.David@epa.gov]  
**From:** Rumrill, Nancy  
**Sent:** Wed 12/21/2016 5:54:11 PM  
**Subject:** RE: Gunnison UIC

Hi David, Yes Kate and I put it into the TDM. I will check in with him when I have a chance.  
Thanks, Nancy



United States Environmental Protection Agency

*Nancy Rumrill ([rumrill.nancy@epa.gov](mailto:rumrill.nancy@epa.gov))*

*Drinking Water Protection Section (WTR-3-2)*

*US EPA, Region IX*

*75 Hawthorne St.*

*San Francisco, CA 94105*

*Phone (415) 972-3293*

**From:** Albright, David  
**Sent:** Wednesday, December 21, 2016 9:43 AM  
**To:** Rumrill, Nancy <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)>  
**Subject:** FW: Gunnison UIC

Hi Nancy, can you please check in with Jim to confirm his availability for Jan 24<sup>th</sup>? Thanks,  
David

**From:** Rebecca Sawyer [<mailto:rsawyer@excelsiormining.com>]  
**Sent:** Wednesday, December 21, 2016 9:23 AM  
**To:** Albright, David <[Albright.David@epa.gov](mailto:Albright.David@epa.gov)>

**Cc:** Montgomery, Michael <[Montgomery.Michael@epa.gov](mailto:Montgomery.Michael@epa.gov)>; [baggiore.trevor@azdeq.gov](mailto:baggiore.trevor@azdeq.gov)  
**Subject:** Gunnison UIC

David;

We are progressing on scheduling and coordinating the meeting on January 24, 2017 with ADEQ and EPA to discuss the Gunnison UIC comment responses, as well as the “Other Federal Considerations”.

Please confirm that you have let Mr. Walker know the date and that he is available.

Thank you.

Thank you,

**Rebecca A. Sawyer**

*Vice President, Sustainability*



2999 North 44<sup>th</sup> Street, Suite 300

Phoenix, Arizona 85018

[rsawyer@excelsiormining.com](mailto:rsawyer@excelsiormining.com)

Cell: 520-368-1772

Direct: 602-559-5583

[www.excelsiormining.com](http://www.excelsiormining.com)